

TWENTY-SIXTH SUNDAY AFTER PENTECOST
THANKSGIVING
NOVEMBER 21, 2021



The zeal of the Lord of hosts will do this.



POULSBO
FIRST LUTHERAN
CHURCH

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"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him." ~John 3:17

WORDS OF WORSHIP

GOD GATHERS

GATHERING MUSIC

Cup of Blessing that We Share
Richard Gieske

Miriam Haddon
pianist

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

In respect and repentance toward indigenous peoples, we confess promises broken over the years.

P: As worship unites us today, many of us by water and on land stewarded since time immemorial by the Suquamish, Port Gamble S'Klallam, and other peoples of the Salish Sea, let us center ourselves for worship.

SILENCE FOR CENTERING

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our redeemer.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

SILENCE FOR REFLECTION AND SELF-EXAMINATION

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior. Amen

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen

OPENING HYMN

Lost in the Night

#243

Nordic hymn/Olav Lee/Finnish folk tune



1. Lost in the night do the peo - ple yet lan - guish,
 2. Must we be vain - ly a - wait - ing the mor - row?
 3. Sor - row - ing wan - d'ers, in dark - ness yet dwell - ing,
 4. Light o'er the land of the need - y is beam - ing;

long - ing for morn - ing the dark - ness to van - quish,
 Shall those who have light no light let us bor - row,
 dawned has the day of a ra - diance ex - cel - ling,
 riv - ers of life through its des - erts are stream - ing,

plain - tive - ly sigh - ing with hearts full of an - guish.
 giv - ing no heed to our bur - den of sor - row?
 death's deep - est shad - ows for - ev - er dis - pel - ling.
 bring - ing all peo - ples a Sav - ior re - deem - ing.

Will not day come soon? Will not day come soon?
 Will you help us soon? Will you help us soon?
 Christ is com - ing soon! Christ is com - ing soon!
 Come and save us soon! Come and save us soon!

APOSTOLIC GREETING

P: The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the high -
est, and peace to God's peo - ple on earth.
Lord God, heav-en - ly King, al - might - y God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.
Glo - ry to God in the high - est.
A - - - men, a - - - - - - - - - men.

PRAYER OF THE DAY

L: Let us pray... C: Amen

GOD SPEAKS

THE ALLELUIA VERSE

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

BIBLE READING

Isaiah 9:1-7

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who lived in a

land of deep darkness— on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

[Related Reading: John 8:12]

P: Word of God for the people of God. **C: Thanks be to God.**

CHILDREN’S SERMON

Paul Davis

SERMON

Pastor Alison Shane

PRAYERS

After each portion of the prayers:

P: God of compassion, **C: hear our prayer.**

The prayers conclude:

P: Through Jesus Christ we pray. **C: Amen**

OFFERING INTRODUCTION

P: Thanksgiving: a day set aside to be thankful for all God has done for us and for all God has entrusted to us. One day. Giving as a faith practice is an act of thankfulness and a reminder to be thankful every time we give. Giving out of thankfulness for God’s abundance keeps us oriented toward the God who has entrusted us with everything we have and toward the neighbor for whose sake God has entrusted us with what we have. To give in thankfulness, if you are here in the room, you may place your offering in the basket on your table or use your phone to go to pflc.org to give there. If you are participating online, go now to another browser tab and head over to your faith home’s online giving portal or write a check and send it to your faith home via the USPS.

OFFERTORY (8:30AM)

Break Now the Bread of Life

Miriam Haddon

Austin C. Lovelace

CHOIR ANTHEM (11:00AM)

Give Thanks

Cathedral Choir

Henry Smith

Debbie Collier, Director

GOD NOURISHES

THE GREAT THANKSGIVING

P: Alleluia! God is with you! **C: And also with you.**

P: Let us give thanks to our God. **C: We give God thanks and praise.**

P: In the night in which he was betrayed, Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat: this is my body, given for you. Do this for the remembrance of me.

Again, after supper he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen

THE DISTRIBUTION

We are all gathered today as the Body of Christ. As we sing the "Lamb of God," please gather your bread and wine, and then all will commune together.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.

THE WHOLE ASSEMBLY COMMUNES TOGETHER

P: The body of Christ, given for you. (*eat the bread*)

The blood of Christ, shed for you. (*drink the wine*)

When the congregation has been united in the meal, the pastor will say the table blessing:

P: The body and blood of our Savior Jesus Christ strengthen you and keep you in his grace. **C: Amen**

POST-COMMUNION PRAYER

P: God of mercy and grace, we give you thanks that you have filled us with good things at your table. By your Holy Spirit, enliven us to be Christ's body in the world, that more and more we may strive to serve your earth and its many peoples and proclaim your love for all creation, through Jesus Christ. **C: Amen**

GOD SENDS

BENEDICTION

P: God, the Root of hope,
God, the Word of life,
God, the Spirit of truth ✕ bless you, now and forever.

C: Amen

SENDING HYMN

Source and Sovereign, Rock and Cloud

#947

Thomas Troeger/Joseph Parry

1. Source and Sov'-reign, Rock and Cloud, For - tress, Foun - tain, Shel - ter, Light,
2. Word and Wis - dom, Root and Vine, Shep - herd, Sav - ior, Ser - vant, Lamb,
3. Storm and Still - ness, Breath and Dove, Thun - der, Tem - pest, Whirl - wind, Fire,

Judge, De - fend - er, Mer - cy, Might, Life whose life all life en - dowed:
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:
Com - fort, Coun - s'lor, Pres - ence, Love, En - er - gies that nev - er tire:

May the church at prayer re - call that no sin - gle ho - ly name

but the truth be - hind them all is the God whom we pro - claim.

SENDING

P: Strengthened by the promises God made to you in baptism, go and live your calling: Proclaim Christ through word and deed; serve all people and the world God made; strive for justice and peace in all the earth.

C: **We will, and we ask God to help and guide us.**

POSTLUDE

Joyful, Joyful, We Adore Thee
Howard Helvey

PFLC VISION STATEMENT

People gathered and sent in the love of Christ.

PFLC GUIDING PRINCIPLE

How can we best demonstrate the love of Christ?

PFLC CORE VALUES

Jesus is Lord – Worship – Compassion – Service

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YOUR SERVANT LEADERS TODAY

Preacher:	Pastor Alison Shane
Worship Assistant:	Pastor Kent Shane
Children’s Sermon:	Paul Davis, Director of Faith Formation
Accompanist:	Miriam Haddon
Streaming Technician:	Paul Jose

Reading for next week: Jeremiah 29:1, 4-14; John 14:27