

THANKSGIVING WORSHIP

NOVEMBER 22, 2020



He prostrated himself at Jesus' feet and thanked him.



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"There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." ~Galatians 3:28

ORDER OF WORSHIP

GOD GATHERS US FOR WORSHIP

PRELUDE

We Gather Together
John Carter

WELCOME & ANNOUNCEMENTS

We do a land acknowledgment as a step toward healing for promises broken over the years.

P: Here on the shores of the Salish Sea, on the traditional lands of the Suquamish and Port Gamble S'Klallam people, God gathers us in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

THANKING GOD

P: God we thank you for harvests of plenty: small seeds multiplying to feed thousands, sweet tomatoes ripening on vines, trees laden with abundant fruit. Bounty overflowing, enough for our own needs and much more to share.

God we thank you for harvests from our hearts: Seeds of righteousness, yielding goodness and mercy. Seeds of love, proclaiming justice and peace. Seeds of compassion, bringing healing and renewal.

God we thank you for the holy act of harvest feasts: Sharing bread and wine, in remembrance of Christ's gift, his broken body, his blood poured out for us. In sharing it may we truly see all creation as beloved by you, and may we become what we eat – your grateful body of service in the world. *written by Christine Sine: godspace-msa.com*

OPENING HYMN

We Praise You, O God

#870

Julia C. Cory/A. Valerius

1. We praise you, O God, our re - deem - er, cre - a - tor; in grate - ful de -
2. We wor - ship you, God of our fa - thers and mo - thers; through tri - al and
3. With voic - es u - nit - ed our prais - es we of - fer and glad - ly our

vo - tion our trib - ute we bring. We lay it be - fore you; we
tem - pest our guide you have been. When per - ils o'er - take us, you
songs of thanks - giv - ing we raise. With you, Lord, be - side us, your

kneel and a - dore you; we bless your ho - ly name; glad praise - es we sing,
will not for - sake us, and with your help, O Lord, our strug - gles we win.
strong arm will guide us. To you, our great re - deem - er, for - ev - er be praise!

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

Ky - ri - e e - lei - son, on our world and on our way.
Ky - ri - e e - lei - son, ev - 'ry day.

1. For peace in the world, for the
2. That we may live out your im -
3. For peace in our hearts, for
4. For your Spir - it to guide; that you

health of the church, for the u - ni - ty of all; for
pas - sioned re - sponse to the hun - gry and the poor; that
peace in our homes, for friends and fam - i - ly; for
cen - ter our lives in the wa - ter and the Word; that you

this ho - ly house, for all who wor - ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour - ish our souls with your bod - y and blood,

let us pray to the Lord, let us pray to the Lord. *Refrain*

PRAYER OF THE DAY

P: Let us pray... C: **Amen**

GOD SPEAKS TO US IN THE WORD

THE ALLELUIA VERSE



Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal
life. Al-le - lu - ia. Al-le - lu - ia, al - le - lu - ia.
Al-le - lu - ia Al-le - lu - ia, al - le - lu - ia.

BIBLE READING

Luke 17:11-19

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the other nine, where are they?” ¹⁸Was none of them found to return and give praise to God except this foreigner?” ¹⁹Then he said to him, “Get up and go on your way; your faith has made you well.”

P: The Word of the Lord. **C: Thanks be to God.**

CHILDREN’S SERMON

Paul Davis

SERMON

Pastor Paul Stumme-Diers

PRAYERS

After each portion of the prayers:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: In Jesus’ name. **C: Amen**

OFFERING INTRODUCTION

P: What better way to thank God for all God has given us than to give it to benefit those whom God loves? What better way to acknowledge that all we have is God’s than to give it for the sake of the kingdom? To answer God’s call to give for the sake of others, go to another browser tab and head over to your faith home’s online giving portal, or write a check and send it via USPS to your faith home.

Poulsbo First Lutheran: http://poulsbofirstlutheran.org/?page_id=927

Bethany Lutheran, Bainbridge Island: <http://bethanyofbainbridge.org/donate/>

*GOD HEALS THE COMMUNITY IN THE MEAL***THE GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat: this is my body, given for you. Do this for the remembrance of me.

Again, after supper he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen****THE DISTRIBUTION***We are gathered virtually today as the Body of Christ. As we sing the "Lamb of God," please gather your bread and wine, and then we will commune together.*

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

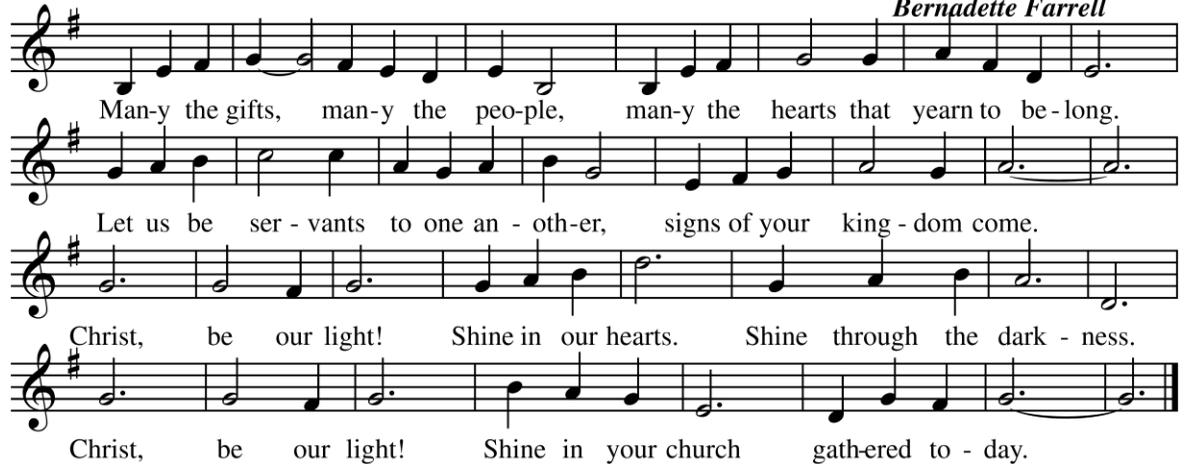
Lamb of God, you take a-way the sin of the world;

grant us peace, grant us___ peace, Lamb of God.

THE VIRTUAL ASSEMBLY COMMUNES TOGETHERP: The body of Christ, given for you. (*eat the bread*)The blood of Christ, shed for you. (*drink the wine*)*When the congregation has been united in the meal, the pastor will say the table blessing:*P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen**

POST-COMMUNION CANTICLE*Christ, Be Our Light*

#715 v. 5

Bernadette Farrell


Man-y the gifts, man-y the peo-ple, man-y the hearts that yearn to be-long.
 Let us be ser-vants to one an-oth-er, signs of your king-dom come.
 Christ, be our light! Shine in our hearts. Shine through the dark-ness.
 Christ, be our light! Shine in your church gath-ered to-day.

POST-COMMUNION PRAYER

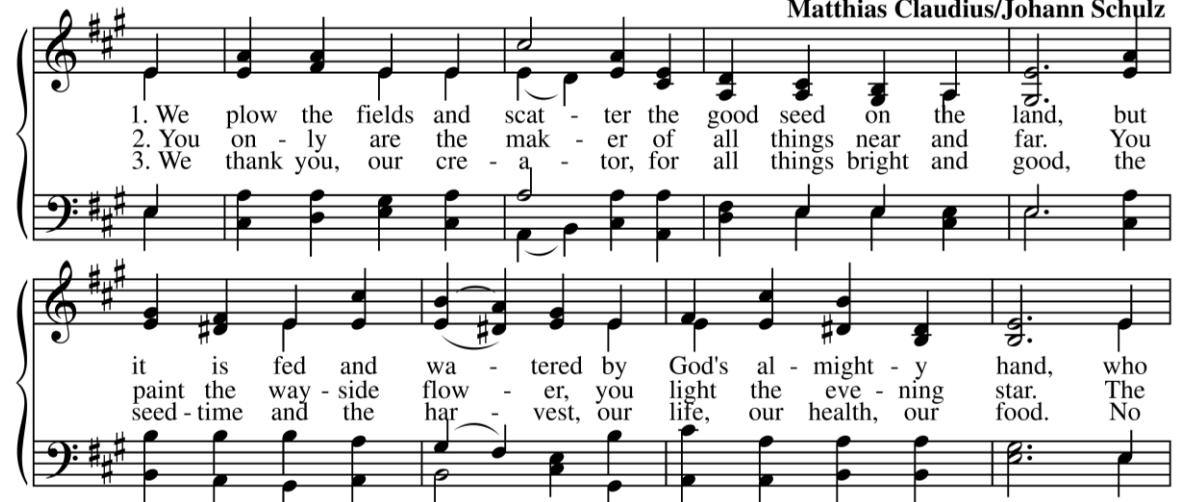
P: O God, the host of every meal, at this table you spread a feast for all peoples, the bread of life and cup of salvation. Send us from this banquet to invite others into these good things, to do justice, to love kindness, and to walk humbly with you; through Jesus Christ, our savior and Lord. **C: Amen**

*GOD SENDS US OUT TO SERVE***BENEDICTION**

P: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace. **C: Amen**

SENDING HYMN*We Plow the Fields and Scatter*

#681

Matthias Claudius/Johann Schulz


1. We plow the fields and scat-ter the good seed on the land, but
 2. You on-ly are the mak-er of all things near and far. You
 3. We thank you, our cre-a-tor, for all things bright and good, the
 it is fed and wa-tered by God's al-might-y hand, who
 paint the way-side flow-er, you light the eve-ning star. The
 seed-time and the har-vest, our life, our health, our food. No

sends the snow in winter, the warmth to swell the grain, the
winds and waves o - bey of you, by fer, for you all your birds are im - parts, the much
gifts have we to of - fer, for you all your love are im - parts, the much

breez - es and the sun - shine, and soft re - fresh - ing rain.
more to us, your chil - dren, you give our dai - ly bread.
what you most would trea - sure: our hum - ble, thank - ful hearts.

All good gifts a - round us are sent from heav'n a - bove.

We thank you, Lord, we thank you, Lord, for all your love.

SENDING

P: Strengthened by the promises God made to you in baptism, go and live your calling: Proclaim Christ through word and deed; serve all people and the world God made; strive for justice and peace in all the earth.

C: **Okay, we will, and we ask God to help and guide us.**

PFLC VISION STATEMENT

People gathered and sent in the love of Christ.

PFLC GUIDING PRINCIPLE

How can we best demonstrate the love of Christ?

PFLC CORE VALUES

Jesus is Lord – Worship – Compassion – Service

YOUR SERVANT LEADERS TODAY

Preacher:	Pastor Paul Stumme-Diers, Bethany Lutheran, Bainbridge Island
Worship Assistants:	Pastor Alison Shane, Poulsbo First Lutheran Pastor Kent Shane, Poulsbo First Lutheran
Children's Sermon:	Paul Davis, Director of Faith Formation, Poulsbo First Lutheran
Accompanist:	Sylvia Cauter, Bethany Lutheran
Soloist:	Jim & Sylvia Cauter, Bethany Lutheran
Producer:	Jonathan McClung, Perceptico

Narrative Lectionary for 11/22: Jeremiah 36:1-8, 21-23, 27-28; then 31:31-34

In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the Lord: ²Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. ³It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin. ⁴Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the Lord that he had spoken to him. ⁵And Jeremiah ordered Baruch, saying, "I am prevented from entering the house of the Lord; ⁶so you go yourself, and on a fast day in the hearing of the people in the Lord's house you shall read the words of the Lord from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. ⁷It may be that their plea will come before the Lord, and that all of them will turn from their evil ways, for great is the anger and wrath that the Lord has pronounced against this people." ⁸And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the Lord in the Lord's house. ²¹Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. ²²Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. ²³As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier. ²⁷Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the Lord came to Jeremiah: ²⁸Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned.

³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reading for next week: Daniel 6:6-27; Luke 23:1-5